

Centennial Bass Club of Northern Colorado

April 1th, 2014 Meeting Minutes

6:22 **Call to Order** (Flot)

Guests:

Minutes: (March)

Passed

6:25 **Treasures Report:** (Caldwell)

Main= \$3,523.56

FMO=\$812

CAST=\$1,351.26

FFS=\$700.06

passed

6:27 **Tournament Director:** (Bill Driscoll)

Make Sure Boat insurance is up to date before the 1st tournament.

Make sure Bill has your email address to make sure you receive info on upcoming events

6:29 **Team Tournament Director:** (Juli Driscoll)

Rules for the championship will be giving to Perry to update the website, to insure we are all on the same page.

6:32 **Conservation Report:** (Murphy)

Talked to Craig with Ion Tree. The Loveland club will be doing the docks now.

6:37 **FMO:** (Flot)

Working on a pre FMO meeting. Trying to eliminate the hectic rush and make things run a little smoother.

CAST (Flot)

Need boats. And people willing to help out back in boats.

Sign up sheets will be soon. Next month the soonest.

6:45 **Federation** (Villa)

State team qualifier is coming up.

Talking about a New Format to qualify. Frank has a print out of all the new ideas

Please feel free to ask him to read the full thing.

Cbc likes the new ideas and emails will be sent out to give our support.

7:01 **Jr Club (Villa)**

New members, so up to ~10 kids. Under highschool age.

2 highschools are involved.

Aug 10th is the state tourn. If you can help keep that in mind.

7:10 **Old Business (Perry)**

19th of march steering committee meeting we went through the by laws.

Made some changes and cleaned some sections up.

Please read up on the by-laws.

Voted in Revised by-laws. Perry has both copies to compare if anyone is interested.

Passed

7:20 ***Break***

7:37 **Charity (Caldwell)**

\$.00 thus far for 2014.

Doug Johns has Passed away. He has done a lot of work with the club and wildlife over the years.

Motion to send the wildlife Sanctuary of Colorado a \$100 donation in his name.

Passed

Talks on a possible memorial tournament.

Table a Motion about donating to a MS walk team.

7:45 **The Non-Boater's Guide to tournaments (Dykman)**

Secretary has an informational packet if anyone would like to read through it.

Good information that may be over looked by others.

All in all. We are all hear to have fun. Respect.

8:00 **Adjourn (Flot)**

