

Centennial Bass Club Meeting Agenda 12/07/2021 6PM @ Scheels

- I. Call to Order
 - Donny Steckline at 6:14pm
- II. Welcome new members
 - No new member info to report
- III. Secretary's report (Josh V.)
 - Minutes are posted, motion made to pass, passed
- IV. Treasurer's report (Nate C.)
 - Full moon- \$5,558.20
 - C.A.S.T- \$483.45
 - CBC- \$7,808.61
 - FF H.S.- \$366.82
 - FF Juniors - \$1,543.42
 - Conservation- \$2,000.00
 - NCBC- \$80.66

- Donation to our 4 groups, ALS, 3 Food groups.
- \$500 to ALS
- \$200 each to each food group
- for a total of \$1100 donation
- motion made, motion passed

V. FMO P&L Statement (Perry F., Shane M.)

- Bill sent an email for the camp sites, let perry or bill know before hand to get a spot, \$45 for the weekend and Sunday-Thursday \$35
- passes for Larimer county are going up for next year

VI. Conservation report (Bill W.)

- Mossback was finished, and a bill was sent, so far we are done with the habitats, looking for the conservation person for next year

VII. Youth Director report (Frank V.)

- Working on schedule for next year
- Should be out in a couple weeks

VIII. Team Tournaments report (Brian R. Kirk A.)

- Proposed schedule is made
- Voting on it tonight 12/7/21
- Discussion tonight as well
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IX. FMO Update (Perry F., Shane M.) August 13th-14th, 2022

- done, campsite, talk to bill

X. Colorado BASS Nation- (Ray A. Nate C.) STQT- Lake Oahe South Dakota June 12th-17th 2022 Launching from Mobridge, SD pending permits and host site

- Haven't heard anything for permits, didn't start them till NOV 1st
- Concerns because water is super low, so shallow water launch areas
- if you plan to go, make sure you have accommodation taken care of, very, limited
- Meeting will be happening tomorrow night, at hacienda, Colorado drinks and food are provided, looking for 4 individuals to be apart of the zoom meeting.

XI. Individual Tournaments report (Marshal A.)

- Individual is set and motion passed to accept, will be posted

XII. CFO Report (Perry F.)

- Bill was nominated for community service individual and is the recipient for 2021 award (The Brendan Unit Award)
- Emails were sent between perry and an individual from Larimer County
- Friday evening December 17th, at the courthouse there is a link to see Bill Wilson receive this award

XIII. Old Business

A. Rules

- No Feed back from what perry sent out

B. Tournament Schedule

- Schedule is out, a question on some lakes
- Will be talked over to decided form the September pueblo tournament
- Team tournament has been voted some changes were made, will be posted

C. Dues

- Pay your dues to Nate Caldwell

D. Website

- Website is up to date, still needs a little

XIV. New Business

A. 2022 Officer Vote

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B. Garry Harner

- Toys for tots, looking for some donations, trying to help some kids out before Christmas
- Toys, money, anything to help him out.

C. CBN meeting December 8th 7pm @ Hacienda CO Lone Tree or zoom

- Colorado bass nation, drinks and food are paid for looking for 4 individuals

D. Awards

- Plaques are not ready, will be doing next month

XV. January business meeting scheduled for Tuesday the 4th @?

- Summit wants to charge us, Possible Scheels??

XVI. Adjourn

- Motion made to adjourn, motion passed at 7:29pm

President- Chris H.

Vice President- Donny S.

Secretary- Matte C.

Treasurer- Nate C.

Individual TD- Marshal A. (Perry, Donny, Garry assisting when needed)

Team TD- Brian R. (Kirk, Adam, Turner assisting when needed)

Conservation Director- Bill W. Josh V.

CFO-Perry F.

Activities Director- Ryan D.

Youth Director-Frank V.

Web Master- Ryan D.

- Motion passed to accept, passed officer positions are in.