



**2019 Official BASS Colorado  
Junior Bass  
State Team Championship  
Entry Form**

Club Name \_\_\_\_\_

Team Captain  
Name \_\_\_\_\_

Gender: M F  
Birth Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

City St Zip \_\_\_\_\_

Email address \_\_\_\_\_

Home phone: ( ) \_\_\_\_\_

Cell phone: ( ) \_\_\_\_\_

Partner  
Name \_\_\_\_\_

Gender: M F  
Birth Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

City St Zip \_\_\_\_\_

Email address \_\_\_\_\_

Home phone: ( ) \_\_\_\_\_

Cell phone: ( ) \_\_\_\_\_

Entry fee for the championship is \$20 per each contestant or 40.00 per boat.

\*make checks payable to " Colorado Bass Nation"

Please mail entry forms to:

Frank Villa  
1084 Larch Dr  
Windsor, Co. 80550

Having fully acquainted ourselves with the rules, we have completed this application and submit it for our entry into the tournament.

In signing this application, and by our presence at the event, we hereby agree to be bound by and comply with all tournament rules and safety regulations. We expressly assume all risks associated with the tournament and we hereby release Colorado Bass Nation, BASS, and affiliate companies, their licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and tournament officials from all claims of death, injury and/or property damage incurred in connection with their tournaments. We hereby waive our rights of privacy or publicity with regard to the unconditional rights to use our names, voices, photographic likeness in connection with any reproduction of same, video/audio productions and/or articles and press releases by Colorado Bass Nation, BASS, and affiliate companies, their licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and tournament officials, and those acting under their permission, anywhere at any time, through any medium or media. We shall not be entitled to receive any royalties or other compensation in connection with such use. We further understand and agree that the tournament officials reserve the right to reject my application for any reason.

I am currently a member in good standing of the Colorado Bass Nation, and BASS.

**Junior Bass Angler Contender**

Dated \_\_\_\_\_

Signed \_\_\_\_\_

**Junior Bass Angler Contender**

Dated \_\_\_\_\_

Signed \_\_\_\_\_

**Boater/Coach**

\_\_\_\_\_